

## **Infrastructure Funding Agreement**

### **North Florida Workforce Development Board/CareerSource North Florida**

#### **I. Purpose**

This Infrastructure Funding Agreement (IFA) is entered into by and between the North Florida Workforce Development Board/CareerSource North Florida and the Partner(s). This IFA provides information on the shared infrastructure cost and/or in-kind arrangements. All partners to this IFA recognize that infrastructure costs are applicable to all required partners, whether they are physically located in the career center or not.

The sharing and allocations of infrastructure costs among the partners are governed by the Workforce Innovation and Opportunity Act (WIOA) Sec. 121(b), its implementing regulations and the Federal Cost Principles contained in the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards at 2 CFR part 200 (Uniform Guidance). Infrastructure costs are defined as non-personnel costs that are necessary for the general operation of the American Job Center (AJC), including, but not limited to:

1. Rental of the facilities;
2. Utilities and maintenance;
3. Equipment, including assessment-related products and assistive technology for individuals with disabilities; and,
4. Technology to facilitate access to the AJC, including technology used for the center's planning and outreach activities.

#### **IFAs must include the following elements:**

1. This IFA is effective July 1, 2026, or the date last executed by both parties, whichever is later, through June 30, 2029. This IFA may be terminated at any time by either party upon thirty (30) day written notice.
2. Identification of an infrastructure and shared services budget that will be periodically reconciled against actual costs incurred and adjusted accordingly to ensure that it reflects a cost allocation methodology that demonstrates how infrastructure costs are charged to each partner in proportion to its use of the one-stop center and relative benefit received, and that complies with 2 CFR part 200 (or any corresponding similar regulation or ruling).
  - a. The FTE method will be utilized as the allocation basis to determine overall Partner contributions. This will be done in an effort to:
    - a. Remedy the imbalance of non-physically represented Partners, and
    - b. Comply with the requirement of Partners' contributions having to be in proportion to the Partners' use of the One-Stop center(s) and

relative benefit received.

3. Identification of all one-stop partners, CEO(s), and LWDB participating in the IFA.

| Partner                                                          | Program                                                                                                                                                                                                                                                         | FTE%  |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Chief Local Elected Official:<br>Commissioner Ronnie Moore       | Madison County Board of<br>County Commissioners                                                                                                                                                                                                                 | N/A   |
| Executive Director:<br>Marsha Durden                             | WIOA Adult, Dislocated<br>Worker, and Youth Programs;<br>Employment Services, Trade<br>Adjustment Assistance (TAA)<br>Activities; SNAP, Temporary<br>Assistance for Needy Families<br>(TANF) program; Jobs for<br>Veterans State Grants (JVSG) –<br>LVER & DVOP | 78.5% |
| Department of Education                                          | Division of Blind Services                                                                                                                                                                                                                                      | 00.8% |
| Department of Education                                          | Division of Vocational<br>Rehabilitation                                                                                                                                                                                                                        | 1.9%  |
| Department of Economic<br>Opportunity                            | State Unemployment                                                                                                                                                                                                                                              | 4.8%  |
| Madison County School<br>District                                | Adult Education                                                                                                                                                                                                                                                 | 5.8%  |
| National Caucus and Center on<br>Black Aging Inc. (NCBA)         | Senior Community Service<br>Employment Program (SCSEP)                                                                                                                                                                                                          | 5.2%  |
| North Florida College                                            | Career and Technical<br>Education Programs – Post<br>Secondary level                                                                                                                                                                                            | 00.8% |
| Suwannee River Economic<br>Council (SREC)                        | Referral and Emergency<br>Services                                                                                                                                                                                                                              | 00.8% |
| Suwannee County School<br>Board / River Oak Technical<br>College | Career and Technical<br>Education Programs – Post<br>Secondary level                                                                                                                                                                                            | 00.8% |
| Taylor County School Board /<br>Big Bend Technical College       | Career and Technical<br>Education Programs – Post<br>Secondary level                                                                                                                                                                                            | 00.6% |
| Lafayette County School<br>District                              | Adult Education                                                                                                                                                                                                                                                 | 00.0% |

|                      |        |        |     |       |
|----------------------|--------|--------|-----|-------|
| Hamilton<br>District | County | School | N/A | 00.0% |
|----------------------|--------|--------|-----|-------|

4. CareerSource North Florida provided opportunity to discuss the involvement of each partner at the CSNF centers and appropriate allocation bases. CSNF proposed the initial Partner Contribution amounts as described above and the Partners concurred with their proposal. Additionally, the parties agreed to review and reconcile actual expenses in the future and the term included in the Cost Reconciliation and Allocation Base update section above.
5. All Parties will actively participate in local IFA negotiations in a good faith effort to reach an agreement. Any disputes shall first be attempted to be resolved informally. Should informal resolution efforts fail, then the following Dispute Resolution process must be followed:
  - a. Should informal resolution efforts fail, the dispute resolution process must be formally initiated by the petitioner seeking resolution. The petitioner must send a notification to the North Florida Workforce Development Board, Inc. Chairperson (or designee) and all Parties to the MOU regarding the conflict within 10 business days.
  - b. The CSNF Chairperson (or designee) shall place the dispute on the agenda of a special meeting of CareerSource's Executive Committee. The Executive Committee shall attempt to mediate and resolve the dispute. Disputes shall be resolved by a 2/3 (majority) consent of the Executive Committee members present.
  - c. The decision of the Executive Committee shall be final and binding unless such a decision is in contradiction of applicable State and Federal laws or regulations governing the Partner agencies.
  - d. The Executive Committee must provide a written response and dated summary of the proposed resolution to all Parties to the MOU.
  - e. The CSNF Chairperson ( or designee) will contact the petitioner and the appropriate Parties to verify that all are in agreement with the proposed resolution.

If Partners in a local area have employed the dispute resolution process and have failed to reach consensus on an issue pertaining to the IFA, then an impasse is declared and the State Funding Mechanism (SFM) is triggered and the IFA will be appealed through the process established by the governor for this purpose.

6. This IFA may be amended or modified with review and consent of all parties. Amendments and modifications must be issued in writing to all parties and sent certified U.S. Mail. All Parties must be given a minimum of 30 days to comment prior to the inclusion of any amendment or modification. Oral amendments or modifications shall have no effect.

## **II. Infrastructure Budget**

The Infrastructure Budget is comprised of the following sections:

1. Total Partner Contribution – By cost category, this section provides total AJC costs by partner programs for each cost category to include: infrastructure costs, additional costs, shared-direct costs and non-shared direct costs
2. Total Operating Costs Budget: this section provides total AJC costs by cost category, cost pool, cost item, and location.

| <b>Infrastructure Budget: <u>CareerSource North Florida / Madison Comprehensive Center</u></b>                |                            |             |
|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------|
| <b>Cost Category</b>                                                                                          | <b>Cost Detail</b>         | <b>Cost</b> |
| Rent                                                                                                          |                            |             |
| Rental of Facilities                                                                                          | Annual 6000 Sq Ft with CAM | \$48,123.96 |
| <b>Subtotal: Rental Costs</b>                                                                                 |                            | \$48,123.96 |
| <b>Utilities and Maintenance</b>                                                                              |                            |             |
| Electric                                                                                                      | Annual                     | \$12,102.91 |
| Gas                                                                                                           | N/A                        | \$0         |
| Water                                                                                                         | Annual                     | \$1,620.13  |
| Internet                                                                                                      | Annual                     | \$5,701.20  |
| Telephones                                                                                                    | Annual                     | \$11,286.01 |
| Facility Maintenance                                                                                          | Annual                     | \$2,413.45  |
| Security                                                                                                      | Annual                     | \$12,090.18 |
| <b>Subtotal: Utilities and Maintenance Costs</b>                                                              |                            | \$45,213.88 |
| <b>Equipment</b>                                                                                              |                            |             |
| Assessment tools/products                                                                                     | N/A                        | \$0         |
| Assistive Technology (Access and Accommodation)                                                               | N/A                        | \$0         |
| Copiers                                                                                                       | Annual                     | \$5,782.68  |
| Fax Machines                                                                                                  | N/A                        | \$0         |
| Computers                                                                                                     | Annual                     | N/A         |
| Other tangible equipment utilized to serve career center customers ( <i>Specify equipment</i> )               | N/A                        | \$0         |
| <b>Subtotal: Equipment Costs</b>                                                                              |                            | \$5,782.68  |
| <b>Technology to Facilitate Access to CareerSource North Florida</b>                                          |                            |             |
| Technology used for planning and outreach activities ( <i>Specify technology</i> )                            | Annual                     |             |
| Cost of creation/maintenance of the career center that provides direct service access to (Career Center NAME) | N/A                        |             |

|                                                                                                                                                                       |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| <b>Subtotal: Technology to Facilitate Access Costs</b>                                                                                                                |                   |  |
| <b>Supplies to Support the General Operation of the Career Center (Local Option)</b>                                                                                  |                   |  |
| Supplies, as defined in <a href="#">2 CFR 200.94</a> .<br><br><i>Specify Supplies Not Specific to a Co-located Partner (e.g., Printing; Postage, Office Supplies)</i> |                   |  |
| <b>Subtotal: Supplies to Support the General Operation of the Career Center Common Identifier Costs (Local Option)</b>                                                |                   |  |
| Signage                                                                                                                                                               |                   |  |
| Updating Templates/Materials                                                                                                                                          |                   |  |
| <b>Subtotal: Common Identifier</b>                                                                                                                                    |                   |  |
|                                                                                                                                                                       |                   |  |
| <b>Summary of Total Infrastructure Costs to Be Shared By Partners</b>                                                                                                 |                   |  |
| <b>Cost Category</b>                                                                                                                                                  | <b>Total Cost</b> |  |
| <b>Subtotal: Rental Costs</b>                                                                                                                                         | \$48,123.96       |  |
| <b>Subtotal: Utilities and Maintenance Costs</b>                                                                                                                      | \$45,213.88       |  |
| <b>Subtotal: Equipment Costs</b>                                                                                                                                      | \$5,782.68        |  |
| <b>Subtotal: Technology to Facilitate Access Costs</b>                                                                                                                |                   |  |
| <b>Subtotal: Supplies to Support the General Operation of the Career Center</b>                                                                                       |                   |  |
| <b>Subtotal: Common Identifier Costs</b>                                                                                                                              |                   |  |
| <b>Total Infrastructure Costs</b>                                                                                                                                     | \$99,120.52       |  |

### III. Cost Allocation Methodology

| Partner Contributions – By Allocation Base                                                        |                    |                                              |                                        |                                 |                         |             |
|---------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|----------------------------------------|---------------------------------|-------------------------|-------------|
| North Florida Workforce Development Board/CareerSource North Florida Madison                      |                    |                                              |                                        |                                 |                         |             |
| Partner Program                                                                                   | Staff/FT<br>E Cost | Customers<br>Served/<br>Referral<br>Services | Square<br>Footage/Office<br>Space Cost | Internet<br>Connections<br>Cost | Telephone<br>Lines Cost | Total       |
| Adult, Dislocated Worker (DW), and Youth Programs                                                 | \$46,190.16        |                                              |                                        |                                 |                         | \$46,190.16 |
| National Caucus and Center on Black Aging, Inc.                                                   |                    |                                              | \$5,154.27                             |                                 |                         | \$5,154.27  |
| RESEA                                                                                             | \$3,865.70         |                                              |                                        |                                 |                         | \$3,865.70  |
| Native American Programs                                                                          |                    |                                              |                                        |                                 |                         |             |
| Migrant and Seasonal Farmworker                                                                   |                    |                                              |                                        |                                 |                         |             |
| Wagner-Peyser                                                                                     | \$4,757.78         |                                              |                                        |                                 |                         | \$4,757.78  |
| Adult Education and Family Literacy                                                               | \$297.36           |                                              | \$5,748.99                             |                                 |                         | \$6,046.35  |
| State Unemployment Insurance (UI)                                                                 | \$4,757.78         |                                              |                                        |                                 |                         | \$4,757.78  |
| Trade Adjustment Assistance (TAA)                                                                 |                    |                                              |                                        |                                 |                         |             |
| Jobs for Veterans State Grants (Vets)                                                             | \$3,865.70         |                                              |                                        |                                 |                         | \$3,865.70  |
| Division of Vocational Rehabilitation                                                             | \$1,883.29         |                                              |                                        |                                 |                         | \$1,883.29  |
| Division of Blind Services                                                                        | \$792.96           |                                              |                                        |                                 |                         | \$792.96    |
| The Strengthening Career and Technical Education for the 21 <sup>st</sup> Century Act (Perkins V) | \$297.36           |                                              | \$1,585.93                             |                                 |                         | \$1,883.29  |
| Housing and Urban Development--- Employment and Training Programs                                 |                    |                                              |                                        |                                 |                         |             |
| Community Services Block Grants                                                                   |                    |                                              | \$792.96                               |                                 |                         | \$792.96    |

|                                                                     |             |  |             |  |  |             |
|---------------------------------------------------------------------|-------------|--|-------------|--|--|-------------|
| Programs authorized under sec. 212 of the Second Change Act of 2007 |             |  |             |  |  |             |
| Temporary Assistance for Needy Families (TANF)                      | \$11,497.98 |  |             |  |  | \$11,497.98 |
| SNAP                                                                | \$7,632.28  |  |             |  |  | \$7,632.28  |
| Total                                                               | \$85,838.35 |  | \$13,282.15 |  |  | \$99,120.50 |

Any cost allocation methodology selected must adhere to the following:

1. Be consistent with the federal laws authorizing each partner's program (including any local administrative cost requirements).
2. Comply with federal cost principles in the Uniform Guidance.
3. Include only costs that are allowable, reasonable, necessary, and allocable to each program partner.
4. Be based on the proportionate use and if benefit is received by each partner.

The types of costs that are allowed are through cash, non-cash and third party in-kind contributions.

**Cash Contributions** can be identified as payments towards rent, utilities, assistive technology equipment, signage, and even office supplies. It must be those components that support the general operation of the AJC.

**Non-Cash Contributions** are expenditures acquired by partners on behalf of the AJC, and goods/services such as janitorial services, printing, or even consulting and contracting service can be contributed by a partner program and used by the AJC.

**Third-Party In-Kind Contributions** are made by a third party and include space, equipment, technology, non-personnel services, or other areas to support the infrastructure costs associated with AJC operations. There are two types of third-party in-kind contributions: 1) General contributions to AJC operations. This type is not made on the behalf of any individual AJC partner. 2) Contributions made specifically on behalf of an AJC partner program.

The total In-Kind match for each agency is highlighted in the Total Column of the Cost Allocation Methodology. Madison County School District and NCBA are partners to the Infrastructure Agreement by virtue of services provided through the Comprehensive One-Stop Center in Madison. Hamilton County School District is not a mandatory partner, but CareerSource North Florida is working to cultivate a similar partnership as with other

school districts within the Region and is added to the agreement as a Board Approved partner. Note that all partners have exceeded their annual infrastructure costs requirements based on FTE.

#### **IV. Partners**

Partners funding the costs of infrastructure according to the IFA are the same as identified in the partners section of the MOU (Parties to the MOU)

| <b>Local Workforce Development Board: North Florida Workforce Development Board/CareerSource North Florida</b>                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Marsha Durden, Executive Director                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                 |
| 705 E. Base Street<br>Madison, Florida 32340<br>850-973-1807<br>Marsha.durden@careersourcenorthflorida.com                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                 |
| <b>Chief Elected Official(s): List All Chief Elected Officials and Name, Title, Address, Telephone, Email</b>                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
| Ronnie Moore, Commissioner                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                 |
| Madison County Board of County Commissioners<br>PO box 539<br>Madison, Florida 32340<br>850-973-3179<br>District3@madisoncountyfl.com                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                 |
| <b>Required WIOA &amp; CareerSource North Florida's Partner(s)</b>                                                                                                                                                                                          | <b>Point of Contact Information</b>                                                                                                                                                                                                                                                                                                             |
| Adult, Dislocated Worker (DW), and Youth Programs, Temporary Assistance for Needy Families (TANF), and Wagner Peyser, Migrant and Seasonal Farmworker, Jobs For Veterans State Grant (JVSG) – LVER & DVOP, and Trade Adjustment Assistance Activities (TAA) | CareerSource North Florida<br>Marsha Durden, Executive Director<br>705 E. Base Street<br>Madison, Florida 32340<br>850-973-1807<br><a href="mailto:Marsha.durden@careersourcenorthflorida.com">Marsha.durden@careersourcenorthflorida.com</a>                                                                                                   |
| Job Corps                                                                                                                                                                                                                                                   | None Available                                                                                                                                                                                                                                                                                                                                  |
| YouthBuild                                                                                                                                                                                                                                                  | None Available                                                                                                                                                                                                                                                                                                                                  |
| Native American Programs                                                                                                                                                                                                                                    | None Available                                                                                                                                                                                                                                                                                                                                  |
| Adult Education and Family Literacy                                                                                                                                                                                                                         | Madison County School District<br>Karen Pickles, Superintendent<br>850-973-1500<br>210 N. Duval Street<br>Madison, Florida 32340<br><a href="mailto:Karen.pickles@mcsbfl.us">Karen.pickles@mcsbfl.us</a><br><br>Taylor County School District/ Big Bend Technical College<br>Reggie Wentworth, Superintendent of Schools<br>318 N. Clark Street |

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                       | <p>Perry, Florida 32347<br/>850-838-2500<br/><a href="mailto:Reggie.wentworth@taylor.k12.fl.us">Reggie.wentworth@taylor.k12.fl.us</a></p> <p>Lafayette County School District<br/>Robert Edwards, Superintendent of Schools<br/>386-294-4107<br/>363 NE Crawford Street<br/>Mayo, Florida 32066<br/><a href="mailto:redwards@lcsbmail.net">redwards@lcsbmail.net</a></p> <p>Suwannee County School Board/ River Oak Technical College<br/>Ronnie Gray, Superintendent of Schools<br/>386-678-5327<br/>1740 Ohio Ave<br/>Live Oak, Florida 32064<br/><a href="mailto:superintendent@suwannee.k12.fl.us">superintendent@suwannee.k12.fl.us</a></p> |
| State Unemployment Insurance (UI)                                                                     | FL Department of Economic Opportunity (DEO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Division of Vocational Rehabilitation                                                                 | <p>Wayne Jennings, Area 1 Director<br/>850-895-8127<br/>3900 Commonwealth Blvd 3<sup>rd</sup> Floor<br/>Tallahassee, Florida 32399<br/><a href="mailto:Wayne.jennings2@vr.fldoe.org">Wayne.jennings2@vr.fldoe.org</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Division of Blind Services                                                                            | <p>Trina Travis<br/>850-245-0300<br/>325 W. Gaines Street<br/>Turlington Building, Suite 1114<br/>Tallahassee, Florida 32399<br/><a href="mailto:Trina.travis@dbs.fldoe.org">Trina.travis@dbs.fldoe.org</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Senior Community Service Employment Programs (SCSEP) – National Caucus and Center on Black Aging Inc. | <p>Samantha Rozzell, Program Manager<br/>8100 Opportunity Drive<br/>Milton, Florida 32548<br/>850-308-3727<br/><a href="mailto:srozzell@myncba.com">srozzell@myncba.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Carl D. Perkins Career and Technical Education Programs:                                              | <p>Taylor County School District/ Big Bend Technical College<br/>Reggie Wentworth, Superintendent of Schools<br/>318 N. Clark Street<br/>Perry, Florida 32347<br/>850-838-2500<br/><a href="mailto:Reggie.wentworth@taylor.k12.fl.us">Reggie.wentworth@taylor.k12.fl.us</a></p> <p>Suwannee County School Board/ River Oak Technical College<br/>Ronnie Gray, Superintendent of Schools<br/>386-678-5327<br/>1740 Ohio Ave<br/>Live Oak, Florida 32064</p>                                                                                                                                                                                       |

|                                                                    |                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    | <a href="mailto:superintendent@suwannee.k12.fl.us">superintendent@suwannee.k12.fl.us</a><br><br>North Florida College<br>Jennifer Humbles Page, President<br>325 NW Turner Davis Drive<br>Madison, Florida 32340<br>850-973-9440<br><a href="mailto:president@nfc.edu">president@nfc.edu</a> |
| Housing and Urban Development---                                   |                                                                                                                                                                                                                                                                                              |
| Employment and Training Programs                                   |                                                                                                                                                                                                                                                                                              |
| Community Services Block Grants                                    | Suwannee River Economic Council (SREC)<br>Matt Pearson, Executive Director<br>386-362-4115<br>PO Box 70<br>Live Oak, Florida 32064<br><a href="mailto:mpearson@suwanneec.net">mpearson@suwanneec.net</a>                                                                                     |
| Program authorized under sec. 212 of the Second Chance Act of 2007 |                                                                                                                                                                                                                                                                                              |
| <b>Additional Partners Approved by the LWDB and CEO(s)</b>         |                                                                                                                                                                                                                                                                                              |
|                                                                    | Hamilton County School District<br>Dorothy Lee Wetherington-Zamora, Superintendent<br>386-792-7800<br>5686 Highway 129 South, Suite 1<br>Jasper, Florida 32052<br><a href="mailto:Dorothy.zamora@hamiltonfl.com">Dorothy.zamora@hamiltonfl.com</a>                                           |
|                                                                    |                                                                                                                                                                                                                                                                                              |

**V. Term of Agreement**

This agreement will remain in effect from July 1, 2026, to June 30, 2028. It shall be reviewed by the parties as necessary or at least once per year as part of the LWDB's Local Plan update.

VI. Signatures

Marsha A. Durden

*Marsha A. Durden* 06/24/2026

**Printed Name**

**Signature**

**Date**

Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs

**Printed Name**

**Signature**

**Date**

Representing: Taylor County School District/Big Bend Technical College

**Printed Name**

**Signature**

**Date**

Representing: Suwannee County School Board/River Oak Technical College

**Printed Name**

**Signature**

**Date**

Representing: North Florida College

**Printed Name**

**Signature**

**Date**

Representing: Madison County School District

**Printed Name**

**Signature**

**Date**

Representing: Lafayette County School District

**Printed Name**

**Signature**

**Date**

Representing: Florida Department of Economic Opportunity

**Printed Name**

**Signature**

**Date**

Representing: Division of Vocational Rehabilitation

**Printed Name**

**Signature**

**Date**

Representing: Division of Blind Services

| Printed Name                                                  | Signature                                                                         | Date    |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|
| Representing: National Caucus and Center on Black Aging, Inc. |                                                                                   |         |
| MATTHEW PEARSON                                               |  | 5/15/26 |
| Representing: Suwannee River Economic Council                 |                                                                                   |         |

| Printed Name                                  | Signature | Date |
|-----------------------------------------------|-----------|------|
| Representing: Hamilton County School District |           |      |

\*Add a signature line for each additional partner included.

## VI. Signatures

Marsha A. Durden

| Printed Name                                                                                    | Signature | Date |
|-------------------------------------------------------------------------------------------------|-----------|------|
| Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Taylor County School District/Big Bend Technical College |           |      |

Ed daSilva / Ronnie Gray

*Ed daSilva* / *Ronnie Gray* by *Jennifer Barros* JUN 23 2026

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Suwannee County School Board/River Oak Technical College |           |      |

| Printed Name                        | Signature | Date |
|-------------------------------------|-----------|------|
| Representing: North Florida College |           |      |

| Printed Name                                 | Signature | Date |
|----------------------------------------------|-----------|------|
| Representing: Madison County School District |           |      |

| Printed Name                                   | Signature | Date |
|------------------------------------------------|-----------|------|
| Representing: Lafayette County School District |           |      |

| Printed Name                                             | Signature | Date |
|----------------------------------------------------------|-----------|------|
| Representing: Florida Department of Economic Opportunity |           |      |

| Printed Name                                        | Signature | Date |
|-----------------------------------------------------|-----------|------|
| Representing: Division of Vocational Rehabilitation |           |      |

| Printed Name                             | Signature | Date |
|------------------------------------------|-----------|------|
| Representing: Division of Blind Services |           |      |

"Approved, as to Form and Sufficiency  
BY *Leonard J. Dietzen III*  
Rumberger, Kirk & Caldwell, P.A.  
Suwannee School Board Attorney"

**VI. Signatures**

Marsha A. Durden

| Printed Name                                                                                    | Signature | Date |
|-------------------------------------------------------------------------------------------------|-----------|------|
| Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs |           |      |

|                                                                        |                               |               |
|------------------------------------------------------------------------|-------------------------------|---------------|
| <u>William R. L. H. H. H.</u>                                          | <u>William R. L. H. H. H.</u> | <u>6/8/24</u> |
| Printed Name                                                           | Signature                     | Date          |
| Representing: Taylor County School District/Big Bend Technical College |                               |               |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Suwannee County School Board/River Oak Technical College |           |      |

| Printed Name                        | Signature | Date |
|-------------------------------------|-----------|------|
| Representing: North Florida College |           |      |

| Printed Name                                 | Signature | Date |
|----------------------------------------------|-----------|------|
| Representing: Madison County School District |           |      |

| Printed Name                                   | Signature | Date |
|------------------------------------------------|-----------|------|
| Representing: Lafayette County School District |           |      |

| Printed Name                                             | Signature | Date |
|----------------------------------------------------------|-----------|------|
| Representing: Florida Department of Economic Opportunity |           |      |

| Printed Name                                        | Signature | Date |
|-----------------------------------------------------|-----------|------|
| Representing: Division of Vocational Rehabilitation |           |      |

| Printed Name                             | Signature | Date |
|------------------------------------------|-----------|------|
| Representing: Division of Blind Services |           |      |

## VI. Signatures

Marsha A. Durden

| Printed Name                                                                                    | Signature | Date |
|-------------------------------------------------------------------------------------------------|-----------|------|
| Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Taylor County School District/Big Bend Technical College |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Suwannee County School Board/River Oak Technical College |           |      |

| Printed Name                        | Signature | Date |
|-------------------------------------|-----------|------|
| Representing: North Florida College |           |      |

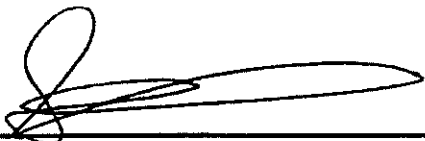
| Printed Name                                 | Signature | Date |
|----------------------------------------------|-----------|------|
| Representing: Madison County School District |           |      |

| Robert Edwards                                 |  | 22 June 2026 |
|------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
| Printed Name                                   | Signature                                                                           | Date         |
| Representing: Lafayette County School District |                                                                                     |              |

| Printed Name                                             | Signature | Date |
|----------------------------------------------------------|-----------|------|
| Representing: Florida Department of Economic Opportunity |           |      |

| Printed Name                                        | Signature | Date |
|-----------------------------------------------------|-----------|------|
| Representing: Division of Vocational Rehabilitation |           |      |

| Printed Name                             | Signature | Date |
|------------------------------------------|-----------|------|
| Representing: Division of Blind Services |           |      |

Samantha Rozzell  6/29/24  
Printed Name Signature Date

Representing: National Caucus and Center on Black Aging, Inc.

\_\_\_\_\_  
Printed Name Signature Date  
Representing: Suwannee River Economic Council

\_\_\_\_\_  
Printed Name Signature Date  
Representing: Hamilton County School District

**\*Add a signature line for each additional partner included.**

| Printed Name                                                  | Signature | Date |
|---------------------------------------------------------------|-----------|------|
| Representing: National Caucus and Center on Black Aging, Inc. |           |      |

| Printed Name                                  | Signature                      | Date            |
|-----------------------------------------------|--------------------------------|-----------------|
| Representing: Suwannee River Economic Council |                                |                 |
| <i>Lee Wetherington - Zamora</i>              | <i>Lee Wetherington Zamora</i> | <i>06.29.26</i> |
| Printed Name                                  | Signature                      | Date            |
| Representing: Hamilton County School District |                                |                 |

\*Add a signature line for each additional partner included.

## VI. Signatures

**Marsha A. Durden**

| Printed Name                                                                                    | Signature | Date |
|-------------------------------------------------------------------------------------------------|-----------|------|
| Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Taylor County School District/Big Bend Technical College |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Suwannee County School Board/River Oak Technical College |           |      |

| Printed Name                        | Signature | Date |
|-------------------------------------|-----------|------|
| Representing: North Florida College |           |      |

| Printed Name                                 | Signature | Date |
|----------------------------------------------|-----------|------|
| Representing: Madison County School District |           |      |

| Printed Name                                   | Signature | Date |
|------------------------------------------------|-----------|------|
| Representing: Lafayette County School District |           |      |

| Printed Name                                             | Signature | Date |
|----------------------------------------------------------|-----------|------|
| Representing: Florida Department of Economic Opportunity |           |      |

|                                        |                             |           |
|----------------------------------------|-----------------------------|-----------|
| Leah Compagnone-Bolt, Interim Director | <i>Leah Compagnone-Bolt</i> | 5/15/2026 |
|----------------------------------------|-----------------------------|-----------|

| Printed Name                                        | Signature | Date |
|-----------------------------------------------------|-----------|------|
| Representing: Division of Vocational Rehabilitation |           |      |

| Printed Name                             | Signature | Date |
|------------------------------------------|-----------|------|
| Representing: Division of Blind Services |           |      |

**VI. Signatures**

**Marsha A. Durden**

| <b>Printed Name</b>                                                                             | <b>Signature</b> | <b>Date</b> |
|-------------------------------------------------------------------------------------------------|------------------|-------------|
| Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs |                  |             |

| <b>Printed Name</b>                                                    | <b>Signature</b> | <b>Date</b> |
|------------------------------------------------------------------------|------------------|-------------|
| Representing: Taylor County School District/Big Bend Technical College |                  |             |

| <b>Printed Name</b>                                                    | <b>Signature</b> | <b>Date</b> |
|------------------------------------------------------------------------|------------------|-------------|
| Representing: Suwannee County School Board/River Oak Technical College |                  |             |

|                      |                                                                                                                                               |                     |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Page Jennifer</b> | <br><small>Page Jennifer (Jul 28, 2026 14:53:22 EDT)</small> | <b>Jul 28, 2026</b> |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

| <b>Printed Name</b>                 | <b>Signature</b> | <b>Date</b> |
|-------------------------------------|------------------|-------------|
| Representing: North Florida College |                  |             |

| <b>Printed Name</b>                          | <b>Signature</b> | <b>Date</b> |
|----------------------------------------------|------------------|-------------|
| Representing: Madison County School District |                  |             |

| <b>Printed Name</b>                            | <b>Signature</b> | <b>Date</b> |
|------------------------------------------------|------------------|-------------|
| Representing: Lafayette County School District |                  |             |

| <b>Printed Name</b>                                      | <b>Signature</b> | <b>Date</b> |
|----------------------------------------------------------|------------------|-------------|
| Representing: Florida Department of Economic Opportunity |                  |             |

| <b>Printed Name</b>                                 | <b>Signature</b> | <b>Date</b> |
|-----------------------------------------------------|------------------|-------------|
| Representing: Division of Vocational Rehabilitation |                  |             |

| <b>Printed Name</b>                      | <b>Signature</b> | <b>Date</b> |
|------------------------------------------|------------------|-------------|
| Representing: Division of Blind Services |                  |             |

**VI. Signatures**

**Marsha A. Durden**

| Printed Name                                                                                    | Signature | Date |
|-------------------------------------------------------------------------------------------------|-----------|------|
| Representing: CareerSource North Florida/WIOA Title I Adult, Dislocated Worker & Youth Programs |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Taylor County School District/Big Bend Technical College |           |      |

| Printed Name                                                           | Signature | Date |
|------------------------------------------------------------------------|-----------|------|
| Representing: Suwannee County School Board/River Oak Technical College |           |      |

| Printed Name  | Signature                                                                         | Date         |
|---------------|-----------------------------------------------------------------------------------|--------------|
| Page Jennifer |  | Jul 28, 2026 |

| Printed Name                        | Signature | Date |
|-------------------------------------|-----------|------|
| Representing: North Florida College |           |      |

| Printed Name | Signature                                                                            | Date   |
|--------------|--------------------------------------------------------------------------------------|--------|
| Carol Gibson |  | 9/8/26 |

| Printed Name                                 | Signature | Date |
|----------------------------------------------|-----------|------|
| Representing: Madison County School District |           |      |

| Printed Name                                   | Signature | Date |
|------------------------------------------------|-----------|------|
| Representing: Lafayette County School District |           |      |

| Printed Name                                             | Signature | Date |
|----------------------------------------------------------|-----------|------|
| Representing: Florida Department of Economic Opportunity |           |      |

| Printed Name                                        | Signature | Date |
|-----------------------------------------------------|-----------|------|
| Representing: Division of Vocational Rehabilitation |           |      |

| Printed Name                             | Signature | Date |
|------------------------------------------|-----------|------|
| Representing: Division of Blind Services |           |      |

## Infrastructure Funding Agreement Signatory Page

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North Florida Workforce Development Board/CareerSource North Florida

We affirm that the Local Workforce Development Board and the Chief Elected Official of the local area, in partnership, have developed and now submit this Memorandum of Understanding Signature Page and Infrastructure Funding Agreement in compliance with the provisions of the Workforce Innovation and Opportunity Act and instructions issued by the Governor under the authority of the Act.

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### Submission Date

#### Workforce Development Board Chair

#### Chief Elected Official

Danny Collins

Typed or Printed Name

Ronnie Moore

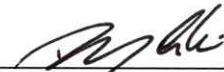
Typed or Printed Name

Chairperson

Typed or Printed Title

Chief Elected Official

Typed or Printed Title



Signature



Signature

06/04/2026

Date

06/18/2026

Date